

## General Rules

1. All exhibitors must be Artists of Minnesota members. To join, send dues to Susan Zinschlag, Membership Chairperson.
2. Each member may exhibit two paintings (\$15.00 registration fee both entries); plus one mini (mini painting entry requires additional \$5 fee for postage and envelope); and one theme painting (\$15 for frame ordered and paid in advance). Registration fee is not refundable.
3. Works must be recent, completed within the last 12 months.
4. All work must be original. Copies will not be accepted. (You cannot copy another artist's work or photography.)
5. All exhibitors must register before the show. **Deadline for registration: MARCH 26, 2010.** All registrations must be postmarked by this date. **Late registrations will not be accepted.**
6. All work entered in the Spring Show will remain with the exhibit until the show closes on Sunday. **No exceptions.**
7. All wall-hanging show entries must be framed (unless frame is *inappropriate* for work) and wired for hanging. Frame can be wood, metal or plastic. Plexiglass is preferred glazing material. Artists using glass will be responsible for any breakage or damage to paintings or injury to others or objects marred or ruined by broken glass.
8. The show committee will hang works measuring up to framed size of 40" x 32". Artists must provide own easel for larger paintings.
9. Paintings must be labeled on back.
10. Changing of categories after entry forms have been submitted will not be allowed.
11. Paintings can be priced for sale. (Include MN sales tax.) SA=see artist; NFS=not for sale.
12. A statement must be signed by the artist stating that the entry is the artist's own work, and that Artists of Minnesota and others involved with the Spring Show shall not be liable for any damage or loss of work. (See entry form.)

## Division Categories (1-4)

There are two levels in Division Categories (1-4):

- **Intermediate.** An artist entering work in the intermediate category is one who has previously exhibited in the beginning category or who chooses to enter the intermediate category. After receiving any two ribbons (blue or red), artists exhibiting in the intermediate category **MUST** move to the advanced level.
- **Advanced.** Artists who have received two ribbon awards in the intermediate level or those who feel they want to compete at this level can enter the advanced category.

### 1. Opaque

Oil, acrylic, gouache, tempera

### 2. Transparent

Watercolor, acrylic used as watercolor

### 3. Pastel, Drawing & Graphics

Pastel, ink, pencil, charcoal, crayon

### 4. Mixed Media including Dimensional

More than one medium, collage, sculpture, pottery, wood carving, weaving, paper

## Special Categories (5-10)

### 5. Super Gold

All media judged together. Open to all top winners of two blue ribbons in any advanced division. Those awarded two Blue, or one Blue and Best of Show in any advanced category must move to the Super Gold level.

### 6. Professional

Artists with an art degree; artists who have been paid by AOM for demos; artists who are teachers.

### 7. Exhibit Only

Entries will not be judged.

### 8. Mini-Show

1. All entries will travel for one year (spring to spring) to promote A of M.
2. All Mini Show entries will be for sale (No NFS entries allowed.)
3. Paintings, **including frame**, are to be no larger than 7" x 9" maximum.
4. Use a wire and eye screw hanger (no saw-tooth).

5. Use plexiglass to avoid breakage during shipping.

6. Use mini-show entry blank provided.

7. Be sure your name and address are on the back of your painting.

8. Mini paintings that are sold will be replaced by the artist.

### 9. Beginner

All media judged together. Artists can exhibit in the beginner category for one year only. Members entering the show for the first time do not have to start in this level. Choose the level appropriate for your artistic ability Other general rules apply.

### 10. Theme

Entries must pre-order frame for this fund-raising category. Order frame (include \$15, payable to AofM) from Susan Zinschlag, 2353 Glacier Way, Hastings MN 55033 <s.m.zinschlag@att.net> 651-437-9327. Order deadline: March 1. Theme category entry, although pre-paid, must be listed on registration form.

Any media can be used with frame provided. The theme for 2010 is "Splash!" The theme category has a special cash award of \$50.

**NOTE:**

The show committee may need some additional display stands. If you have some you could provide, please contact Tom Hoff, 218-724-7298 or email: teehoff0452@charter.net.

**ACCOMMODATIONS:**

- **SHOW SITE: Holiday Inn**, 200 W Superior St., 218-722-1202 or 800-477-7089 • \$89/night single/double; \$99/night triple; \$109/night quad rate. *(If you make reservations at the Holiday Inn, be sure to mention it's for the Artists of Minnesota show.)*
- **Radisson Duluth** 505 W Superior St. • 218-727-8981 or 800-333-3333
- **Sheraton Duluth**, 301 E Superior St. • 218-733-5660 or 888-0627-8122
- **Canal Park Lodge**, 250 Canal Park Drive 218-279-6000 or 800-777-8560
- **Comfort Suites** 408 Canal Park Drive 218-72701378 or 800-517-4000
- **Hampton Inn** 310 Canal Park Drive 218-720-3000 or 800-426-7866

For a complete list of area hotels/motels, go to [visitduluth.com](http://visitduluth.com). Those listed above are located in the downtown/Canal Park area but may not be the most affordable.

# Superior Splash!

Artists of Minnesota  
Spring Show 2010

April 30, May 1 & 2  
Duluth, Minnesota

Name \_\_\_\_\_

Address \_\_\_\_\_

City/Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Make checks payable to  
A of M

**Registration  
Deadline:  
March 26, 2010**

(Must be postmarked by  
this date.)

Send to: Tom Hoff,  
1007 Brainerd Ave,  
Duluth MN 55811

**Registration Fee (\$15.)** \$ \_\_\_\_\_

**Mini Show Fee (\$5.)** \$ \_\_\_\_\_

**Saturday Lunch Buffet**  
(no. of persons \_\_\_ @ \$12.50 each) \$ \_\_\_\_\_

**Banquet Saturday night**  
(no. of persons \_\_\_ @ \$26 each) \$ \_\_\_\_\_

*Entree Choice(s):*  
\_\_\_ Grilled chicken Dijon  
\_\_\_ Walleye fillet w/toasted almond butter

**Sunday Brunch**  
(no. of persons \_\_\_ @ \$14 each) \$ \_\_\_\_\_

*Donation for Creativity  
Award (optional)* \$ \_\_\_\_\_

*Donation for Scholarship  
Fund (optional)* \$ \_\_\_\_\_

**Please complete and sign entry  
information on back of this form** **TOTAL** \$ \_\_\_\_\_

Fill out identification tags on backside of this  
to attach to your paintings.

**NOTE:**

If you are bringing a guest to the Banquet or Sunday Brunch, please include their name(s) with your registration, *if possible*, so that a name tag can be provided for them.

If you have questions about the Spring Show in Duluth, contact Tom Hoff, 218-724-7298 or teehoff0452@charter.net

## 2010 ENTRY REGISTRATION, SIDE 2

**NAME** \_\_\_\_\_

**Entry #1**

Title \_\_\_\_\_ Price\* \_\_\_\_\_

Category:

DIVISION I, # \_\_\_\_\_ [ ] Int. [ ] Adv. — Media: \_\_\_\_\_

DIVISION II, # \_\_\_\_\_ Media: \_\_\_\_\_

**Entry #2**

DIVISION I, # \_\_\_\_\_ [ ] Int. [ ] Adv. — Media: \_\_\_\_\_

DIVISION II, # \_\_\_\_\_ Media: \_\_\_\_\_

**Mini**

Title \_\_\_\_\_ Price\* \_\_\_\_\_

Media \_\_\_\_\_

**Theme** *(pre-registered)*

Title \_\_\_\_\_ Price\* \_\_\_\_\_

Media \_\_\_\_\_ \*incl. MN Sales Tax

I understand that A of M and others involved with the Spring Show will exercise due caution with my work, but shall not be liable for any damage or loss of my work. I verify that my painting/artwork is original and recent. I understand that my mini-show entry will travel for one year, it will be for sale, and I will replace it if sold.

Signed \_\_\_\_\_ Date \_\_\_\_\_

***Please be sure that both sides of this Entry Form are completed.***

***I. Division Categories***  
*(Intermediate and Advanced)*

1. **OPAQUE:** oil, acrylic, gouache, tempera
2. **TRANSPARENT:** watercolor, acrylic used as watercolor, inks and washes
3. **PASTEL, DRAWING, and GRAPHICS:** pastel, ink, pencil, charcoal, crayon
4. **MIXED MEDIA including DIMENSIONAL:** more than one medium, collage, sculpture, pottery, wood carving, weaving, paper

***II. Special Categories***

5. **SUPER GOLD**
6. **PROFESSIONAL**
7. **EXHIBIT ONLY**
8. **MINI SHOW**
9. **BEGINNER**
10. **THEME**

**Entry #1** *(attach to back of work)*

Title \_\_\_\_\_

Category \_\_\_\_\_ Price \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

**Entry #2** *(attach to back of work)*

Title \_\_\_\_\_

Category \_\_\_\_\_ Price \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

**Mini** *(attach to back of work)*

Title \_\_\_\_\_

Category \_\_\_\_\_ Price \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

**Theme** *(attach to back of work)*

Title \_\_\_\_\_

Category \_\_\_\_\_ Price \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_